



Festival Date: October 10, 2026

Quitman County Mules & Blues Fest Vendor Rental Agreement

Current Date: _____ Contract # _____

Name of Business _____

Contact Person _____

Address _____

City State Zip _____

Best Contact Phone(s) # _____

Fax# _____ Email: _____

of Booths being rented: _____ Dimensions of RV/Food Truck _____ Designated Booth #(s): _____

(Official authorization only)

Vendors! The earlier you register, the less you pay!

EARLY BIRD SPECIAL

April 1 - June 1

\$125 per space

MID SPECIAL

June 2 - August 2

\$150 per space

JUST IN TIME

August 3 - October 3

\$200 per space

- Booth rental is **nonrefundable**
- **Booth spaces are available on a first-come/first-serve basis** to vendors completing an application and submitting payments.
- Booth spaces are 15x15. Anything larger will require 2 spaces.
- Only the booth space is provided. Each Vendor is responsible for supplying their fixtures (tables and chairs, etc.)
- Electricity will not be provided; however, vendors needing electrical units may choose to bring generators.
- Vendors are encouraged to set up at your own convenience (the day before, at your own risk). Otherwise, time slots will be given to each vendor. Vendors agree to the time slot given. If setup is not completed within allotted time slot, he/she fully understands they will NOT be permitted access. **Security will strictly enforce this policy.**
- Vendor is responsible for the cleanup of occupied space.
- Only approved items or service may be offered for sale.

Make checks payable to **Quitman County Economic Tourism & Development, Inc.** and mail to **PO Box 391, Marks, MS 38646 Attn: Velma Wilson.** For additional information or questions, please contact: Dot Jackson, M-F 8am-5pm 662.619.0214 or email dotjackson@quitmancountymys.gov.

We/I agree to indemnify and hold harmless City of Marks or the County of Quitman against all claims, demands, judgments, suits or actions for any injury, damage or other liability alleged to have been sustained by any party out of participation in this event.

Vendor _____

Date _____

Authorized signer _____

Printed name listed above and title _____