



# 5K Run/Walk

Benefitting Autism Speaks & South Delta Relief Fund

**SATURDAY, OCTOBER 7, 2023**

### LOCATION:

Quitman County Courthouse  
220 Chestnut Street  
Marks, MS

### DISTANCE:

5,000 meters (3.1miles) foot race/walk

### COURSE:

The course is relatively flat with one or two hills.  
View route map at <http://mules-bluesfest.org>

### AMENITIES:

- T-shirt guaranteed to all timely pre-registered runners.
- Plenty of goody bags & water table at half-way point
- FREE post-race soft drinks & refreshments.

### FEES:

**\$25.00 entry fee.** Must be received by September 29th by mail or online. T-shirt guaranteed to all timely pre-registered runners. Register early to assure your chosen size!

### REGISTER:

Via **this application** with payment to:  
Marks City Hall, Attn: Shakera McKay  
340 Pecan Street  
Marks, MS 38646

or by **Online Registration** available at **mules-bluesfest.org/5k-runwalk**

### SCHEDULE

- 7-7:50 AM Race day registration & race packet pickup
- 8:00 AM 5k Run/Walk begins
- 9:15 AM Course closes/Clock comes down
- 9:45 AM Awards Ceremony/Door prize drawings

### AWARDS: NO AWARD DUPLICATION

- 1<sup>st</sup> Place Overall Male & Female
- 2<sup>nd</sup> Place Overall Male & Female
- 3<sup>rd</sup> Place Overall Male & Female
- 1<sup>st</sup> Place only Male & Female for ages:  
10 & under, 11-14, 15-19, 20-29, 30-39, 40-49, 50-59, 60&up

## Mules & Blues Fest 5K Run/Walk

NAME	DATE OF BIRTH	AGE ON RACE DAY
GENDER	ADDRESS	
<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE		
PHONE	EMAIL	
AMOUNT ENCLOSED	ADULT T-SHIRT SIZE (PLEASE CHOOSE)	
	<input type="checkbox"/> SMALL <input type="checkbox"/> MEDIUM <input type="checkbox"/> LARGE <input type="checkbox"/> X-LARGE <input type="checkbox"/> XX-LARGE	

### RELEASE AND WAIVER

I, the undersigned, in consideration of the acceptance of the entry and registration as participant in the Mules & Blues Fest 5k waive and any all claims which I and my heirs and assigns may now have or hereafter have against the City of Marks or the County of Quitman, its members, and all officials, volunteers of the Mules & Blues Fest 5k which may directly or indirectly result from my participation in the 5k. I further warrant and represent that I am in proper physical condition to participate in the 5k and am not participating in this event against physicians' advice nor am I taking medication which would impair my health or ability to participate in this event. I further understand and agree that bicycles, strollers, skateboards, skates and the like are prohibited in this event, and I will abide by these restrictions

Participant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(Parent or Guardian must sign if participant is under 18)