



Vendor Rental Agreement

Current Date: _____ Contract # _____

Name of Business _____

Contact Person _____

Address _____

City State Zip _____

Best Contact Phone(s) # _____

Fax# _____ Email: _____

of Booths being rented: _____ Designated Booth numbers: _____

(Official authorization only)

- Rental per booth is \$25 and is nonrefundable. Booth spaces are available on a first-come-first-serve basis to vendors completing an application and submitting payments.
- Only the booth space is provided. Each Vendor is responsible for supplying their fixtures (tables and chairs, etc.,).
- Electricity will not be provided; however, vendors needing electrical units may choose to bring generators.
- Vendors are encouraged to set up (as early as 7a.m.) and are responsible for the clean up of occupied space.
- Only approved items/ or service may be offered for sale.

Make checks payable to **Quitman County Mules & Blues Fest** and mail to **Marks City Hall, 340 Pecan St, Marks, MS 38646 Attn: Pamela McNutt**. For additional information or questions, please contact: Hull Franklin: 662.444.0633 or hullfranklin@hotmail.com.

We/I agree to indemnify and hold harmless City of Marks or the County of Quitman against all claims, demands, judgments, suits or actions for any injury, damage or other liability alleged to have been sustained by any party out of participation in this event.

Vendor _____ Date _____

Authorized signer _____

Printed name listed above and title _____